



Slater Band Boosters

c/o Mr. Eric Hahn, Director Bangor Area High School
187 Five Points-Richmond Road, Bangor, PA 18013



June 2019

Dear Band Parent/Band Supporter:

The Band Booster Program Committee is currently preparing the Marching Band Festival Program Booklet for the 2019 USBands Competition which is scheduled for Saturday, September 21 at Bangor Memorial Park on Eisenhower Blvd in Bangor. **The Band Competition is actually a substantial fund raiser which supports all band activities, and, as is the case with all band fund raisers, is not limited to marching band.** Although the date is somewhat distant, many preparations must be made well in advance to ensure the success of the event. Band parents can support this event in two different ways: (1) volunteers are needed in the stadium during the event, and (2) patron ads can be purchased for inclusion in the Program Booklet. Please consider asking your relatives, friends, and neighbors to buy a patron's ad during the not-quite-as-busy summer months. It's a fun and creative opportunity to show your support of band members. A sheet of sample ads has been printed on the back of the order form to familiarize you with sizes and to give you an idea of content and layout. You may also download an order form and the sample ads from the website at <http://bahsbands.weebly.com/>. Look under the "other" category, then under BAHS Bands Documents, then Slater Band Boosters. Ads are due **as soon as possible**. All ads must be received by the **absolute deadline** of August 31.

Parents of senior marching band students have one additional task. **Please provide a baby photo of your senior to Mr. Hahn or e-mail it as an attachment to cole.charlie@gmail.com, for inclusion in the booklet by August 16.** The photo deadline might creep up on you, so please consider sorting through old photos now, and have your selection ready. Photos will be returned.

Please feel free to call us with your questions. Note that **any materials can be submitted before the deadline**. Please share this with other parents and friends of bands/flags/guard members in case they miss this information.

Thank you, and enjoy the rest of your summer.

Yours truly,

The Slater Band Booster Program Committee

Charlie and Mary Lou Cole (610) 588-1071